



**The Commonwealth of Massachusetts**  
**William Francis Galvin**

Minimum Fee: \$15.00

Secretary of the Commonwealth, Corporations Division  
 One Ashburton Place, 17th floor  
 Boston, MA 02108-1512  
 Telephone: (617) 727-9640

**Annual Report**

(General Laws, Chapter 180)

**Federal Employer Identification Number:** 542099257 (must be 9 digits)

**Filing for November 1, 2012**

**In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:**

**1. Exact name of the corporation:** 38TH OFFICER CANDIDATE COURSE / BASIC CLASS 3-66, UNITED STATES MARINE CORPS, ALUMNI INCORPORATED

**2. Location of its principal office:**

No. and Street: 155 FEDERAL ST.  
 City or Town: BOSTON State: MA Zip: 02110 Country: USA

**3. DATE OF THE LAST ANNUAL MEETING:** 10/08/2011 (mm/dd/yyyy)  
 (if none leave blank)

**4. State the names and street addresses of all officers, including all the directors of the corporation, and the date on which the term of office of each expires:**

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code	Expiration of Term
PRESIDENT	EDWARD M. ST.CLAIR	12138 EAST GLEN STREET SAN DIEGO, CA 92131 USA	10/2013
TREASURER	STEPHEN R. MCCOMB	12904 GLENFIELD ROAD LEAWOOD, KS 66209 USA	10/2013
VICE PRESIDENT	PETER M. CLAY	3100 LITTLE BAY ROAD WHITE STONE, VA 22578 USA	10/2013
CLERK	WALTER H. FLYNN JR.	9 REGINA ROAD WEYMOUTH, MA 02188 USA	10/2013
SERGEANT-AT-ARMS	THOMAS P. HOWE JR.	104 DRUID DRIVE MCMURRAY, PA 15317 USA	10/2013
DIRECTOR	CHARLES W. SOOTER	11932 YEARLING STREET CERRITOS, CA 94708 USA	10/2013
DIRECTOR	LARRY M. EDWARDS	VILLA 15, 1500 BISHOP ESTATES ROAD JACKSONVILLE, FL 32259 USA	10/2013
DIRECTOR	DAVID L. MELLON	23976 BROADHORN DRIVE LAGUNA NIGEL, CA 92677 USA	10/2013
DIRECTOR	JOHN F. SHEEHAN	98 CLARKE STREET JAMESTOWN, RI 02835 USA	10/2013
DIRECTOR	GREGORY I. STOCKSTILL	520 BRICKELL DRIVE, APT. 304 MIAMI, FL 33131 USA	10/2013
DIRECTOR	ANDREW J. BLENKLE	26661 CUENCA DRIVE	10/2013

		MISSION VIEJO, CA 92691 USA	
DIRECTOR	ALEXANDER MCCLINCHIE III	1776 FREEDOM WAY VALENCIA, PA 16059 USA	10/2013
DIRECTOR	JAMES S. HERAK	4725 JENNIFER COURT MONROE, GA 30656 USA	10/2013

**5. Check if the corporation is a cemetery corporation that does NOT hold perpetual care funds in trust. If the corporation is a cemetery corporation that holds perpetual care funds in trust, a copy of the written instrument establishing the trust and any amendments thereto must be attached, and the annual report must be filed by facsimile, mail or in person.    \_\_\_**

**I, the undersigned, WALTER H. FLYNN, JR., of the above-named business entity, in compliance with the General Laws, Chapter 180, hereby certify that the above information is true and correct as of the dates shown. IN WITNESS WHEREOF AND UNDER PENALTIES OF PERJURY, I hereto sign my name on this 25 Day of November, 2012.**