

The Commonwealth of Massachusetts

FEE: \$15.00

William Francis Galvin

Secretary of the Commonwealth

One Ashburton Place - Room 1717, Boston, Massachusetts 02108-1512

Telephone: (617) 727-9640

ANNUAL REPORT

M.G.L. Ch.180
Corporation
Annual Report**FEDERAL IDENTIFICATION**Filing for November 1, 20 13NO. 542099257

In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:

1. NAME: 38TH OFFICER CANDIDATE COURSE / BASIC CLASS 3/66, UNITED STATES MARINE CORPS, ALUMNI INCORPORATED2. ADDRESS: 155 FEDERAL STREET

(number)

(street)

BOSTONMA02110

(city or town)

(state)

(zip)

3. DATE OF THE LAST ANNUAL MEETING: OCTOBER 19, 2013

4. If the corporation is a cemetery corporation, it must hold perpetual care funds in trust and attach a copy of the written agreement establishing the trust. (check appropriate box)

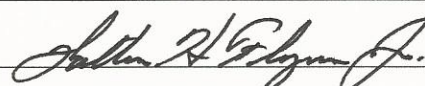
 The cemetery corporation certifies that perpetual care funds are held in trust and a copy of the written agreement establishing the trust is attached.

OR

 The cemetery corporation hereby certifies that it does not hold perpetual care funds in trust.

5. State the names and addresses of the president, treasurer, clerk, at least one director of the corporation, and the date on which the term of office of each expires: (PLEASE TYPE OR PRINT).

| NAME OF OFFICE | NAME | ADDRESSES Number, Street, City or Town, State and Zip Code | EXPIRATION OF TERM OF OFFICE |
|---|----------------------|--|------------------------------------|
| President: | PETER M. CLAY | 3100 LITTLE BAY ROAD, WHITE STONE, VA 22578 USA | 10/2015 |
| Treasurer: | STEPHEN R. MCCOMB | 12904 GLENFIELD ROAD, LEAWOOD, KS 66209 USA | N/A |
| Clerk: (or Secretary) | WALTER H. FLYNN, JR. | 9 REGINA ROAD, WEYMOUTH, MA 02188 USA | N/A |
| Directors: (or Officers having the powers of Directors) | JOHN F. SHEEHAN | 98 CLARKE STREET, JAMESTOWN, RI 02835 USA | 10/2017 |

I, the undersigned WALTER H. FLYNN, JR. being the CLERK of the above-named corporation, in compliance with General Laws, Chapter 180, hereby certify that the information above is true and correct as of the dates shown.IN WITNESS WHEREOF AND UNDER PENALTIES OF PERJURY, I hereto sign my name on this 6TH
day of NOVEMBER, 20 13.Signature: Title: CLERKContact Person: WALTER H. FLYNN, JR.Contact Person Telephone #: 781-335-7363