

The Commonwealth of Massachusetts

Filing Fee: \$15.00

William Francis Galvin

Secretary of the Commonwealth

One Ashburton Place, Room 1717, Boston, Massachusetts 02108-1512

Telephone: (617) 727-9640

ANNUAL REPORT

M.G.L. Ch.180
Corporation
Annual Report

IDENTIFICATION

Filing for November 1, 20 16

NO. 542099257

In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:

1. NAME: 38TH OFFICER CANDIDATE COURSE / BASIC CLASS 3-66, UNITED STATES MARINE CORPS, ALUMNI

2. ADDRESS: 9 REGINA ROAD (number) WYOMOUTH, (city or town) MASSACHUSETTS (state) 02188-2717 (zip) INCORPORATED

3. DATE OF THE LAST ANNUAL MEETING: OCTOBER, 2015

4. If the corporation is a cemetery corporation, it must hold perpetual care funds in trust and attach a copy of the written agreement establishing the trust. (check appropriate box)

The cemetery corporation certifies that perpetual care funds are held in trust and a copy of the written agreement establishing the trust is attached.

OR

The cemetery corporation hereby certifies that it does not hold perpetual care funds in trust.

5. State the names and addresses of the president, treasurer, clerk, at least one director of the corporation, and the date on which the term of office of each expires: (PLEASE TYPE OR PRINT).

NAME OF OFFICE	NAME	ADDRESSES Number, Street, City or Town, State and Zip Code	EXPIRATION OF TERM OF OFFICE
President:	ANDREW J. BLENTLE	SEE ATTACHED SHEET	
Treasurer:	STEPHEN R. Mc COMB		
Clerk: (or Secretary)	JOHN F. SHEEHAN		
Directors: (or Officers having the powers of Directors)	SEE ATTACHED SHEET		

I, the undersigned WALTER H. FLYNN, JR. being the VICE PRESIDENT / PRESIDENT AGENT of the above-named corporation, in compliance with General Laws, Chapter 180, hereby certify that the information above is true and correct as of the dates shown.

IN WITNESS WHEREOF AND UNDER PENALTIES OF PERJURY, I hereto sign my name on this ELEVENTH day of NOVEMBER, 20 16.

Signature: Walter H. Flynn, Jr. Title: VICE PRESIDENT AND PRESIDENT AGENT

Contact Person: WALTER H. FLYNN, JR. Contact Person Telephone #: 781-335-7363

ATTACHMENT

**Annual Report - 2016
Commonwealth of Massachusetts
List of Officers and Directors**

<u>Name and Address</u>	<u>Title</u>	<u>Expiration of Term</u>
Andrew J. Blenkle 26661 Cuenca Drive Mission Viejo, CA 92691 USA	President	October, 2017
Walter H. Flynn, Jr. Regina Road Weymouth, MA 02188 USA	Vice-President and Resident Agent	October, 2017
Stephen R. McComb 12904 Glenfield Road Leawood, KS 66209 USA	Treasurer	October, 2017
John F. Sheehan 98 Clarke Street Jamestown, RI 02835 USA	Secretary and Clerk	October, 2017
Thomas P. Howe, Jr. 104 Druid Drive McMurray, PA 15317 USA	Sergeant-at-Arms	October, 2017
Peter M. Clay 3100 Little Bay Road White Stone, VA 22578 USA	Director	October, 2017
James S. Herak 4725 Jennifer Court Monroe, GA 30656 USA	Director	October, 2019
Alexander McClinchie III 1776 Freedom Way Valencia, PA 16059 USA	Director	October, 2017
Robert S. Rix, Jr. 2246 Prestwick Drive Discovery Bay, CA 94505 USA	Director	October, 2019
Stanley J. Pasioka 30003 Lahser Road Franklin, MI 48025 USA	Director	October, 2017
David F. Wall John Goffe Drive Bedford, NH 03110-6109 USA	Director	October, 2017

ATTACHMENT (Continued)

Annual Report - 2016
Commonwealth of Massachusetts
List of Officers and Directors (Continued)

<u>Name and Address</u>	<u>Title</u>	<u>Expiration of Term</u>
Charles W. Sooter 11932 Yearling Street Cerritos, CA 94708 USA	Director	October, 2019
Joseph M. Lisante 217 Lei Drive Palm Springs, CA 92264 USA	Director	October, 2019

W. H. FLYNN, JR.
M. F. FLYNN
9 REGINA ROAD, WEYMOUTH, MA 02188

4911
68-7497/2560

11/11/14 DATE

PAY TO THE ORDER OF COMMONWEALTH OF MASSACHUSETTS \$ 15.00
FIFTEEN AND NO/100 DOLLARS

NAVY
FEDERAL
Credit Union

[Signature]

FOR _____
⑆ 256074974⑆49⑆1⑆0866⑆105703⑆00⑆